

SAINT HEDWIG'S CATHOLIC CHURCH

Fr. Michal Pajak, O.M.I., Pastor

Br. Grzegorz Loska, O.M.I., Resident Pastoral Assistant

Fr. Jerry Gauvreau, C.C., Part-time Associate Pastor

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Office hours: Tuesday, Wednesday & Friday 9 a.m. - Noon & 1 - 2 p.m.



Confessions: 20 minutes before Mass and other times (see below) • **Exposition of the Blessed Sacrament:** Monday to Friday, from 12:00 noon to 6:00 p.m. • Sundays, from 2 p.m. to 3 p.m. **Recitation of the Rosary:** 30 minutes before each Mass. **Last Week's Attendance:** 5 pm: 85; 8 am:157; 11 am:201: Total: 443

Solemnity of the Most Holy Body and Blood of Christ

June 7th, 2026

Monday

June 8

Ferial

8:00 a.m.

+Joseph & Johanna Glysinskie by the family

Tuesday

June 9

St. Ephrem, Deacon, Doctor

8:00 a.m.

+Bernard, Danny, Dominic & Kevin Kluge by Agnes Kluge

Wednesday

June 10

Ferial

8:00 a.m.

+Joseph & Margaret Palubeskie & Mary Coulas by Michael & Debbie

Thursday

June 11

St. Barnabas, Apostle

8:00 a.m.

+Catherine Yakabuskie by Monica Yakabuskie

Friday

June 12

The Most Sacred Heart of Jesus [Solemnity]

8:00 a.m.

+Esther Prince by Connie & David

5:00 p.m.

Confessions

Saturday

June 13

St. Anthony of Padua, Priest, Doctor

8:00-8:45 a.m. Confessions

9:00 a.m.

+Gabriel Zettler by Karen Hanlon

11th Sunday in Ordinary Time

June 14th, 2026

Saturday

4:00 - 4:45 p.m. Confessions

5:00 p.m.

+John, Stella, Larry & Dan Hudder by Marsolais family

Sunday

8:00 a.m.

+Ambrose, Lucy & Basil Dombroskie by Maxine & Louis

11:00 a.m.

Intentions of the Parishioners

Please Note:

No Adoration

11 th Sunday in Ordinary Time (June 14 th , 2026)	5:00 p.m.	8:00 a.m.	11:00 a.m.
Readers of the Word	Deacon Probert	Marek Milan	Mark Westen
Ushers	Duncan Barber (crew captain) and ushers	Stanley Rumleskie (crew captain) and ushers	Daniel Shalla (crew captain) and ushers

Offerings: Last Sunday: \$4,338.60; Building Maintenance: \$1,350.00;
Heat & Fuel: \$120.00

Procession with the Blessed Sacrament: This Sunday is the Solemnity of the Most Precious Body and Blood of Jesus. A procession with the Blessed Sacrament to the four altars will take place after the 11:00 a.m. Mass.

Important Adoration Announcement: There will be no Adoration on Mondays over the summer break starting June 15th and resuming on to Sept 14th. Additionally, there will be no Adoration on June 16th through the 18th as Father & Brother are away.

50th Anniversary: On the occasion of Deacon Jean-Nil Chabot's 50th Anniversary in the Deaconate, June 6th, may God bless him abundantly for his generous and devoted service to our parish community. May God continue to bless his ministry with grace, wisdom, and strength.

Maintenance Staff Changes: We would like to take this opportunity to thank Paul Kluge for his many, many years of dedicated service maintaining the grounds, cemeteries, and buildings of our parish! We wish Paul all the best with his 'retirement'. We welcome Michael Blank as our new caretaker.

Gentle Reminder: For parents with young children, please make use of the cry room at the main entrance of the church in order to minimize the distractions to others at Mass. Thank you!

Sacred Heart Holy Hour – Friday, June 12th: The Knights of Columbus invite all parishioners to a special evening of prayer in honour of the Sacred Heart of Jesus on Friday, June 12, from 7–8 p.m. A Pilgrim Icon of the Sacred Heart blessed by Pope Francis will be on display in the parish for veneration. The evening includes prayer, adoration, and benediction, along with time to honour the Sacred Heart of Jesus. All are warmly invited to attend.

Euchre: The next Euchre game will be held on Sunday June 14th and 28th at 7:00 p.m. Cost: \$5.00.

Upcoming Polish Brunch: Will take place on Aug. 16th at 12:00 p.m. in the Church Basement. Sausage, perogies, sauerkraut, beans, muffins, tea, coffee and juice. **Only 150 tickets will be printed.** Takeout is available. Adults \$15:00 Children under 10 \$8.00. Call for tickets Barbara 613-281-5091 or Cathy 613-756-3656. Proceeds go to Sacred Heart League.

Fr. Ronald A. Krafchik: Please pray for the repose of the soul of Rev. Ronald A. Krafchik who died on Friday, May 29th, 2026. Funeral Mass will be held on June 5th at Our Lady of Sorrows Parish, Etobicoke. Fr. Ronald A. Krafchik was 93 years old and in his 69th year of the priesthood, and was well known in our local community.

Memorial Mass for Sister Rosenda Brady: This will be held at St. Lawrence O'Toole Church on Friday, June 12th at 11:00 a.m. for Sister Rosenda Brady. After the Mass the CWL will be hosting a reception in the Church Hall. *Please RSVP to bhildebrandt@sympatico.ca if you plan to attend.*

"Be Not Afraid": The Church's Call to Mission in a Post-Christian World.":

Strengthen your faith and enjoy the Ottawa Valley! Our Lady Seat of Wisdom College, located in Barry's Bay, Ontario invites you to their annual Wojtyla Summer Institute from August 6-9, 2026.

Keynote Speaker is Archbishop Marcel Dampousse (Ottawa-Cornwall Archdiocese).

For more information and to register: <https://www.seatofwisdom.ca/news/summer-institutes/wojtyla2026/>

Pope's Prayer Intention for June

For the values of sports – Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

Pope Leo XIV's First Encyclical Letter: Magnifica Humanitas: Pope Leo XIV's Encyclical Letter, Magnifica Humanitas, was released today. It focuses on safeguarding the human person in the time of artificial intelligence. The letter is dated 15 May, to commemorate the 135th anniversary of Pope Leo XIII's Encyclical Letter, *Rerum Novarum*. <https://www.vatican.va/content/leo-xiv/en/encyclicals/documents/20260515-magnifica-humanitas.html>

From Fr. Michal: THE MOST HOLY BODY AND BLOOD OF CHRIST (Corpus Christi)

1) Deuteronomy 8:2-3, 14b-16a 2) 1 Corinthians 10:16-17 3) John 6:51-58

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world. It is easy to imagine the wheels turning in the minds of that first audience: "Wait, what? Did he just say what I think he said?" And then, just to make sure he was being clear, Jesus says: Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. It is possible that our familiarity with this passage can lead us to gloss over what a bold statement this must have seemed to his original hearers and still to many to this day. Eat a man's flesh, drink his blood? How can this man say this?

First, Jesus can say this and do this because he is no ordinary man. From an ordinary man, these words would indeed seem crazy. But, as Peter confesses a few verses later in this same chapter and as we today echo: We have come to believe and are convinced that you [Jesus] are the Holy One of God (6:69). At every Mass we profess that Jesus is the Son of God, the Word made flesh. He is the one through whom all things came into being and in whom all things exist. In him, the second person of the Holy Trinity dwelt among us; through him, our human nature was redeemed, reconciled to the Father, and freed from the slavery of sin and death. He is the risen one who now stands before the throne of God, interceding on our behalf. And he is the one who gives us his flesh and blood on the altar for us to partake and become one with him, and through him, one with each other.

But the words flesh and blood are vivid and it is understandable if we sometimes find ourselves a bit confused about what Jesus meant. We know Jesus didn't mean we should become cannibals or vampires. We also know that he didn't mean that the bread was just a symbol meant to remind us of him in some vague way. Just as we have come to believe that Jesus is the Christ, the Son of God, we have come to believe, to know, that that same risen Christ is truly and substantially present in the consecrated bread and wine. The words flesh and blood, together with soul and divinity, speak to the fullness of who Christ is, the fullness of who it is we receive. The King of kings and Lord of lords, who humbled himself to take on human flesh, humbles himself to come to us in the simple gifts of bread and wine, becoming one with us. What a gift!

As we celebrate this great Solemnity of the Body and Blood of Christ, let us receive this sacrament with gratitude and faith.